

#### NOTICE OF HUMAN RESOURCE COMMITTEE MEETING

29th May 2021

There will be a Meeting of Chilton Town Council Human Resources Committee to be held in Hutton House Chilton

# Friday 4<sup>th</sup> June 2021 2.00pm

All members of the Council are summoned to attend for the purpose of considering and resolving the business to be transacted as set out hereunder.

Members of both Council and Public are advised the meeting may in full or in part be either recorded or photography taken.

## **AGENDA**

#### 1. APOLOGIES

To receive any apologies for absence and approve reasons for non-attendance.

#### 2. **DECLARATION OF INTERESTS**

Members are required to declare any disclosable pecuniary interests, other registerable interests, and non-registerable interests in any of the items included on the agenda in accordance with the Members' Code of Conduct.

### 3. MEMBERS DISPENSATIONS

To consider written requests for dispensations from members who have declared disclosable or non-disclosable pecuniary interests under section 33 of the Localism Act 2011.

The Mayor asks that all members of Council give respect and listen to all the views of members of Council during the meeting.

#### 4. ELECTION OF CHAIR AND VICE CHAIR

#### 5. EXCLUSION OF THE PRESS AND PUBLIC

In accordance with Paragraph 1(2) of The Public Bodies (Admission to Meetings) Act 1960, the Council will be asked to resolve that the public and representatives of the press shall be excluded from the meeting during consideration of the following items of business on the grounds that publicity would be prejudicial to the public interest due to the confidential nature of the business to be transacted, e.g. contractual and staffing matters or preparation of legal proceedings. No recording of the proceedings is allowed due to confidential nature of items to be discussed.

#### 6. STAFFING REPORT/ NEREO

Report to be given by Cllrs E. Bruce and S. Sutherland.

7. To confirm the date of the next meeting: To be determined by the members of Committee.

Yours faithfully,

Mr J. Robinson

**Acting Town Clerk** 

29th May 2021